1/267486/2023

DOF-PLG/11/2023-05-DEPARTMENT OF FISHERIES(OUTSIDE SECTT)



GOVERNMENT OF JAMMU AND KASHMIR

DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu

ADVERTISEMENT NOTICE

Applications are invited from Unemployed Youth/Interested Persons/FFPOs/Cooperative Societies/Self Help Groups/Entrepreneurs etc of the UT of Jammu and Kashmir who intend to avail incentives on following activities/components under **"Pradhan Mantri Matsya Sampada Yojana"** (PMMSY). Details of activities/components approved under the project "Pradhan Mantri Matsya Sampada Yojana for UT of Jammu & Kashmir" during the year 2023-24 are as under:

| S.No | Component of the scheme | Total No. of units | General Category | sc | ST | Women | Unit Cost (Rs in lacs) | Subsidy %age |
|------|--|-----------------------|---------------------|----|----|-------|---------------------------|---|
| 1 | Construction of Biofloc ponds for freshwater areas including inputs of Rs 4.00 lacs/Ha | 26 | 20 | 02 | 02 | 02 | 14.00 | 40 % of Unit Cost for General Category & 60% of the Unit Cost for SC/ST/Women Category |
| 2 | Establishment of Trout Fish Hatcheries | 04 | 04 | | - | - | 50.00 | |
| 3 | Mini Mills of Production Capacity of 2ton/Day | 12 | 12 | - | - | - | 30.00 | |
| 4 | Backyard Ornamental Fish Rearing unit (both Marine and Fresh water) | 08 | 08 | - | - | - | 3.00 | |
| 5 | Establishment of Medium Re- Circulatory Aquaculture System (RAS) (with 06 tanks of minimum 30 m3/tank capacity 10ton/crop) | 26 | 20 | 2 | 2 | 2 | 25.00 | |
| 6 | Establishment of small Re- Circulatory Aquaculture System (RAS) (with 1 tank of 100m3 capacity) | 10 | 10 | - | - | - | 7.50 | 40 % of |

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| 7 | Construction of Raceways of minimum of 50 cubic meter with inputs for Trout Rearing Units | 39 | 30 | 3 | 3 | 3 | 5.50 |
|----|--|----|----|----|----|---|-------|
| 8 | Three-wheeler with Ice Box including e-rickshaws for fish vending | 84 | 70 | 07 | 07 | - | 3.00 |
| 9 | Refrigerated Vehicles | 05 | 05 | - | - | - | 25.00 |
| 0 | Live Fish Vending Centres | 30 | 30 | - | - | - | 20.00 |
| 11 | Construction of fish kiosks including kiosks of aquarium/ornamental fish | 07 | 05 | 1 | - | 1 | 10.00 |
| 12 | Fish Value Add Enterprises Units | 06 | 06 | - | | - | 50.00 |
| 3. | Extension and Support Services MATSYA SEVA | 05 | 03 | 1 | 1 | - | 25.00 |

The applications should be submitted in the office of respective District Officer, of Fisheries Department upto 25th of October 2023. Allotment of the units shall be made strictly keeping in view the feasibility status and availability of funds under the scheme.

Terms & Conditions:

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- 1. The applicants will submit Detailed Project Report(DPR) with full justification & technical economical details, including capital cost and the recurring cost, specific time lines for implementation of project etc.
- 2. The applicants will provide documentary evidence of availability of requisite land (either own/registered lease document) free from encroachments and encumbrances, sources of finance like Banks consent to provide loan towards the Non-subsidy portion of the project cost or declaration by the beneficiary for own investing, necessary clearances permissions etc.
- 3. The short listing of the sites with respect to feasibility shall be carried out by the District Level Committee keeping in view the topography, climatic conditions and other parameters of the area amenable for establishment of intended units.
- 4. The Final Selection of the intended sites shall be the domain of District Level Committee framed vide Govt. Order No. 944-JK(GAD) of 2020 dated:15-10-2020 and shall be guided by the necessary orders/guidelines/clarifications issued in this regard from time to time.

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Further details/guidelines of the schemes can be had from the Office of the respective Joint Director Fisheries, Deputy Directors, Chief Project Officer and District Officers of Fisheries Department during office hours or visit to pmmsy.dof.gov.in.

1-9.2022 **Director Fisheries** Government of J&K Dated: 01 /09/2023.

No. DOF-PLG/11/2023-05 Copy to the:

- 1. All Joint Directors for favour of information and necessary action.
- 2. The Joint Director Information Jammu/Kashmir with the request to publish the advertisement notice in leading local dallies viz, English, Urdu and Hindi for wide publicity.
- 3. All Dy. Directors/CPOs/Assistant Directors/SPOs/FDOs/POs for information and necessary action.
- 4. Private Secretary to Principal Secretary to Govt. Agriculture Production Department Civil Secretariat Jammu /Srinagar for information of the Principal Secretary to Govt. Agriculture Production Department.
- 5. In-charge Departmental Website for uploading of notice on the Departmental Website.